

# GRADUATION CHECK LIST

STUDENT NAME \_\_\_\_\_ DATE \_\_\_\_\_ CGPA \_\_\_\_\_

## I. Required Courses - A student must pass each of the following courses:

- |                                      |                                     |
|--------------------------------------|-------------------------------------|
| _____ 1001 Legal Research/Writing I  | _____ 1041 Torts I                  |
| _____ 1002 Legal Research/Writing II | _____ 1042 Torts II                 |
| _____ 1011 Civil Procedure I         | _____ 1052 Criminal Law             |
| _____ 1012 Civil Procedure II        | _____ 1232 Business Organizations I |
| _____ 1021 Contracts I               | _____ 1280 Constitutional Law I     |
| _____ 1022 Contracts II              | _____ 1324 Evidence                 |
| _____ 1031 Property I                | _____ 1388 Legal Profession         |
| _____ 1032 Property II               |                                     |

## II. Skills Component - A student must complete at least 10 hours of the following courses:

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|--|---|
| _____ 1432 Advanced Appellate Advocacy (2)     | _____ 1330 Guardian-ad-litem (2)                  |
| _____ 1212 Advanced Legal Research (2)         | _____ 1368 Interview-Counseling-Negotiation (2)   |
| _____ 1216 Alternative Dispute Res (2)         | _____ 1670 Judicial Externship (2)                |
| _____ 1228 Bankruptcy: Practice & Proced. (3)  | _____ 1380 Law Office Economic Management (2)     |
| _____ 1240 Business Planning (3)               | _____ 1392 Legislative Processing/Drafting (2)    |
| _____ 1610 Civil Clinic (3/6)                  | _____ 1432 Poverty Law (2)                        |
| _____ 1248 Civil Practice: An Introduction (2) | _____ 1396 Moot Court (2)                         |
| _____ 1268 Complex Litigation (2)              | _____ 1416 Real Estate: Resident. Conveyances (3) |
| _____ 1292 Corporate Finance (3)               | _____ 1417 Real Estate Commercial Develop. (2)    |
| _____ 1630 Criminal Clinics (3/6)              | _____ 1424 Scientific Evidence (3)                |
| _____ 1296 Criminal Practice: An Intro. (2)    | _____ 1461 Transition – Multi-Jurisdictions (2)   |
| _____ 1297 Criminal Practice: Advanced (2)     | _____ 1460 Transition to Ohio Practice (3)        |
| _____ 1316 Estate Planning (3)                 | _____ 1464 Trial Advocacy (3)                     |
| _____ 1353 Int'l Comm Arbitration Law (3)      | _____ 1465 Trial Advocacy: Advanced (3)           |

## III. Seminar Requirement - A student must pass one of the following courses with at least a "C":

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|---|---|
| _____ 1505 Capital Punishment Seminar (2)       | _____ 1560 Jurisprudence (2)                    |
| _____ 1510 Church & State Seminar (2)           | _____ 1565 Labor Relations Seminar (2)          |
| _____ 1515 Constitutional Law Seminar (2)       | _____ 1570 Land Use Planning Seminar (2)        |
| _____ 1520 Criminal Seminar (2)                 | _____ 1575 Law & The Disabled Seminar (2)       |
| _____ 1525 Environmental Law Seminar (2)        | _____ 1577 Law & Economics Seminar (2)          |
| _____ 1432 History of Judicial Dec. Making (2)  | _____ 1580 Law & Literature Seminar (2)         |
| _____ 1530 Insurance Bad Faith Seminar (2)      | _____ 1585 Law & Medicine Seminar (2)           |
| _____ 1535 Intellectual Property Seminar (2)    | _____ 1590 Legal History Seminar (2)            |
| _____ 1540 Int'l Legal Issues (2)               | _____ 1592 State Administrative Law Seminar (2) |
| _____ 1545 Int'l Protection/Human Rts. (2)      | _____ 1595 Women & the Law Seminar (2)          |
| _____ 1550 Int'l Tribunals/Griev. Com. Sem. (2) | _____ 1587 Law of War Seminar (2)               |
| _____ 1555 Judicial Review-Limited Gov. (2)     | _____ 1432 Election Law Seminar (2)             |

Hours Passed to Date \_\_\_\_\_  
Scheduled Hours Summer \_\_\_\_\_  
Fall \_\_\_\_\_  
Spring \_\_\_\_\_  
Total Hours Anticipated to Graduate \_\_\_\_\_

DEAN'S OFFICE USE ONLY	
Yes/No	CLE Substance Abuse _____ (Date)
9/29/09	

**COMPLETE THIS FORM & TAKE IT WITH YOU WHEN YOU MEET  
WITH YOUR ADVISOR FOR REGISTRATION**